1867

\$60.00 for residential and \$150.00 for commercial. Additional fees may be due at permit issuance.

WHITEHALL TOWNSHIP ELECTRICAL PERMIT APPLICATION

PERMIT #:	E#	
ISSUE DATE:		

SECTION 1 – APPLICANT INFORMATION				
PLEASE PRINT	LEGIBLY AND MUST FI	FILL OUT FORM COMPLETELY		
PROPERTY ADDRESS:		APPLICATION DATE:		
TENANT NAME:		PHONE:		
CONTRACTOR NAME:		PHONE:		
		FAX/CELL:		
CITY: ST.	ATE: ZIP CODE:	EMAIL:		
information provided on this application, together and agreed by the Contractor/Applicant that any er without the approval of the Township, shall constit	with the electrical plan and/or heating pl ror, misstatement, or misrepresentation tute sufficient grounds for the revocation	ems and/or heating systems on the premises described herewith. The g plan, is made part of this application by the Undersigned. It is understood on of material fact, either with or subsequent to the issuance of the permit, tion of this permit and/or prosecution for violation of Township Ordinances. Township Ordinances and has been authorized by the Owner of record to		
Signature of Contractor / Applican	nt:			
PRINT NAME:				
PROPERTY OWNER NAME:		PHONE:		
		FAX/CELL:		
CITY: ST.	ATE: ZIP CODE:	EMAIL:		
	VORK TO BE DON 3 – FEES AND APPR			
APPROVAL / DENIAL:	ITEMS TO INCL	I PEES.		
	WITH APPLICAT ☐ APPLICATION	I □ PFRMIT FFF S		
□ ELECTRICAL	FEE D PLANS / SPE	SPECS D P/R FEE \$		
REVIEWER	DATE	☐ TWSP. FEE \$		
CONDITIONS:		□ PA UCC FEE \$		
		SUBTOTAL \$		
		□ APPLICATION FEE* \$		
		CASH / CHECK # * Application Fees are non-refundable		
		BALANCE DUE \$		
		DATE PAID:		
		CASH / CHECK #		
		☐ APPLICANT CALLED / EMAILED		

SECTION 2 – WORK TO BE DONE

ELECTRICAL INFORMATION DESCRIPTION OF PROPOSED WORK: TYPE OF STRUCTURE: **APPLICATION FOR: SERVICE INFORMATION:** TOTAL NUMBER OF SIGNS: (Use additional sheets if necessary) □ 1 or 2 FAMILY □ WIRING □ NEW □ REPAIR □ REPLACE **DWELLING** □ SERVICE Size of Service: amp ☐ WALL MOUNTED _____ ☐ COMMERCIAL □ BONDING ☐ FREESTANDING _____ Number of Meters: □ MULTI-FAMILY ☐ ABOVE GROUND POOL National Testing Lab#: ____ Subpanels: TYPE OF WORK: ☐ INGROUND POOL □ OVERHEAD □ UNDERGROUND □ NEW BUILDING **USE EXISTING** □ ADDITION WIRING: PPL JOB#: □ ALTERATION ☐ YES PA ONE CALL#: ____ ☐ OTHER: □ NO **ROUGH WIRING** LIST ALL EQUIPMENT QUANTITIES AND WIRING: **OUTLETS** NUMBER (Watts) ELECTRIC HEAT **SWITCHES** HEAT PUMP _____ AIR CONDITIONER _____ WATER HEATER ____ RANGE ____ **RECEPTACLES** OVEN ____ GARBAGE DISPOSAL ____ DISHWASHER ___ DRYER __ LIGHTING SURFACE UNIT _____ FRACTIONAL H.P. MOTORS _____ SITE LIGHTING __ **OTHER** GENERATOR OTHER: **LOW-VOLTAGE ELECTRICAL INFORMATION APPLICATION FOR:** IS ALL EQUIPMENT LISTED AND LABEL BY A NATIONALLY **RECOGNIZED TESTING LAB?** ☐ THERMOSTAT SYSTEM ☐ YES (Supply Documentation) □ CABLE TELEVISION SYSTEM □ NO (May require field evaluation by a Nationally Recognized Testing Lab) ☐ SECURITY ALARM SYSTEM ☐ SECURITY CAMERA SYSTEM ARE ALL PERIPHERALS LISTED AS COMPATIBLE WITH THE □ VOICE/TELEPHONE SYSTEM POWER SUPPLIES AND CONTROL PANELS? □ DATA SYSTEM ☐ YES (Supply Documentation) □ INTERCOM SYSTEM □ NO (May require field evaluation by a Nationally Recognized Testing Lab) ☐ FIRE ALARM SYSTEM □ ACCESS CONTROL SYSTEM ☐ OTHER: _____

Revised JUNE 2022