

**BEFORE THE BOARD OF COMMISSIONERS OF  
THE TOWNSHIP OF WHITEHALL**

**ORDINANCE NO. \_\_\_\_\_**

**(BILL NO. 5-2024)**

**AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PROPOSAL FOR PROVIDING OPERATIONAL AND MAINTENANCE SERVICES FOR STREET LIGHTS FOR WHITEHALL TOWNSHIP, IN ACCORDANCE WITH SECTION 3.20 IN THE HOME RULE CHARTER WHICH REQUIRES AUTHORIZATION OF ACQUISITIONS IN EXCESS OF \$25,000 BY ORDINANCE. (PUBLIC WORKS)**

**WHEREAS**, the Township of Whitehall, Lehigh County, Pennsylvania, is desirous of providing for the regular and routine maintenance and upkeep of its streetlights and appurtenances through a contract to provide for the same; and

**WHEREAS**, said proposals and recommendations for the acceptance of the one (1) year contract, have been thoroughly reviewed by the Whitehall Township Administration; and

**WHEREAS**, the proposal of West Side Hammer Electric of Bethlehem, PA has been judged by the staff to meet the bid specifications and provide the most economical response to the Township's needs.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED** by the Board of Commissioners of the Township of Whitehall, Lehigh County, Pennsylvania, in accordance with the requirements of Section 3.20 of the Home Rule Charter, that the Township hereby accepts the bid of West Side Hammer Electric at a total annual cost of Eighty-four thousand five hundred and four dollars and zero cents (\$84,504.00) for the 2024 year, in accordance with the terms of the proposal specifications issued by the Township.

**ORDAINED AND ENACTED** this 12<sup>th</sup> day of February, 2024, by the Board of Commissioners of Whitehall Township in lawful session duly assembled.

**BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL**

BY: \_\_\_\_\_  
Thomas Slonaker, President

ATTEST:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Randy Atiyeh, Secretary

**AND NOW, TO WIT**, this \_\_\_\_\_ day of February, 2024, the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS OF  
THE TOWNSHIP OF WHITEHALL**

**ORDINANCE NO. \_\_\_\_\_**

**(BILL NO. 6-2024)**

**AN ORDINANCE AUTHORIZING THE ACCEPTANCE OF A PROPOSAL FOR PROVIDING OPERATIONAL AND MAINTENANCE SERVICES FOR TRAFFIC CONTROL DEVICES FOR WHITEHALL TOWNSHIP, IN ACCORDANCE WITH SECTION 3.20 IN THE HOME RULE CHARTER WHICH REQUIRES AUTHORIZATION OF ACQUISITIONS IN EXCESS OF \$25,000 BY ORDINANCE. (PUBLIC WORKS)**

**WHEREAS**, the Township of Whitehall, Lehigh County, Pennsylvania, is desirous of providing for the regular and routine maintenance and upkeep of its traffic signals and appurtenances through a contract to provide for the same; and

**WHEREAS**, said proposals and recommendations for the acceptance of the one (1) year contract, with negotiated one-year options for three additional years, have been thoroughly reviewed by the Whitehall Township Administration; and

**WHEREAS**, the proposal of Telco, Inc of Reading, PA has been judged by the staff to meet the bid specifications and provide the most economical response to the Township's needs.

**NOW, THEREFORE, BE IT ORDAINED AND ENACTED** by the Board of Commissioners of the Township of Whitehall, Lehigh County, Pennsylvania, in accordance with the requirements of Section 3.20 of the Home Rule Charter, that the Township hereby accepts the bid of Telco, Inc. at a total annual cost of twenty-seven thousand and six hundred dollars and zero cents (\$27,600.00) for the 2024 year, in accordance with the terms of the proposal specifications issued by the Township.

**ORDAINED AND ENACTED** this 12<sup>th</sup> day of February, 2024, by the Board of Commissioners of Whitehall Township in lawful session duly assembled.

**BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL**

BY: \_\_\_\_\_  
Thomas Slonaker, President

ATTEST:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Randy Atiyeh, Secretary

**AND NOW, TO WIT**, this \_\_\_\_\_ day of February, 2024, the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS  
OF THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3295**

**A RESOLUTION FOR SEWAGE FACILITIES PLAN REVISION FOR NEW  
LAND DEVELOPMENT FOR BLOOMIN BRANDS – PROPOSED OUTBACK  
STEAKHOUSE, WHITEHALL PA. (DEVELOP)**

**WHEREAS**, Section 5 of the Act of January 24, 1966, P.L. 1535, No. 537, known as the “Pennsylvania Sewage Facilities Act”, as Amended, and the rules and Regulations of the Pennsylvania Department of Environmental Protection (Department) adopted thereunder, Chapter 71 of Title 25 of the Pennsylvania Code, require the municipality to adopt an Official Sewage Facilities Plan providing for sewage services adequate to prevent contamination of waters of the Commonwealth and/or environmental health hazards from sewage wastes, and to revise said plan whenever it is necessary to determine whether a proposed method of sewage disposal for a new land development conforms to a comprehensive program of pollution control and water quality management, and

**WHEREAS**, **Bloomin Brands** has proposed the development of a parcel of land identified as **Outback Steakhouse, Lehigh Valley Mall** and described in the attached Sewage Facilities Planning Module, and proposes that such subdivision be served by sewer tap-ins: and

**WHEREAS**, Whitehall Township finds that the subdivision described in the attached Sewage Facilities Planning Module conforms to applicable sewage related zoning and other sewage related municipal ordinances and plans, and to a comprehensive program of pollution control and water quality management.

**NOW, THEREFORE, BE IT RESOLVED** that the Commissioners of the Township of Whitehall hereby adopt and submit to the Department of Environmental Protection for its approval as a revision to the “Official Sewage Facilities Plan” of the municipality the above referenced Sewage Facilities Planning module which is attached hereto.

**APPROVED AND ADOPTED** this 12<sup>th</sup> day of February, 2024 at a regular public meeting.

**BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL**

**BY:** \_\_\_\_\_  
Thomas Slonaker, President

**RESOLUTION NO.** \_\_\_\_\_

**ATTEST:**

\_\_\_\_\_  
Randy Atiyeh, Secretary

\_\_\_\_\_  
Date

**AND NOW, TO WIT,** this \_\_\_\_\_ day of \_\_\_\_\_ the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

I, Randy Atiyeh, Secretary of the Board of Commissioners of the Township of Whitehall, do hereby certify that the foregoing is a full, true and correct copy of Resolution No. 3295, adopted, February 12, 2024.

Whitehall Township  
3219 MacArthur Road  
Whitehall, PA 18052  
610-437-5524

3800-FM-BPNPMS0353 Rev. 2/2015  
Form

Code No.  
2-39925157-3



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF POINT AND NON-POINT SOURCE MANAGEMENT

**SEWAGE FACILITIES PLANNING MODULE**

**Component 3. Sewage Collection and Treatment Facilities**

(Return completed module package to appropriate municipality)

DEP USE ONLY				
DEP CODE #	CLIENT ID #	SITE ID #	APS ID #	AUTH ID #
2-39925157-3				

This planning module component is used to fulfill the planning requirements of Act 537 for the following types of projects: (1) a subdivision to be served by sewage collection, conveyance or treatment facilities, (2) a tap-in to an existing collection system with flows on a lot of 2 EDU's or more, or (3) the construction of, or modification to, wastewater collection, conveyance or treatment facilities that will require DEP to issue or modify a Clean Streams Law permit. Planning for any project that will require DEP to issue or modify a permit cannot be processed by a delegated agency. Delegated agencies must send their projects to DEP for final planning approval.

This component, along with any other documents specified in the cover letter, must be completed and submitted to the municipality with jurisdiction over the project site for review and approval. All required documentation must be attached for the Sewage Facilities Planning Module to be complete. Refer to the instructions for help in completing this component.

**REVIEW FEES:** Amendments to the Sewage Facilities Act established fees to be paid by the developer for review of planning modules for land development. These fees may vary depending on the approving agency for the project (DEP or delegated local agency). Please see section R and the instructions for more information on these fees.

**NOTE:** All projects must complete Sections A through I, and Sections O through R. Complete Sections J, K, L, M and/or N if applicable or marked .

**A. PROJECT INFORMATION** (See Section A of instructions)

- Project Name **OUTBACK STEAKHOUSE RESTAURANT**
- Brief Project Description **PROPOSED 4,758 SQUARE FOOT RESTAURANT AT 1300 GRAPE STREET**

**B. CLIENT (MUNICIPALITY) INFORMATION** (See Section B of instructions)

Municipality Name	County	City	Boro	Twp
WHITEHALL	LEHIGH	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Municipality Contact Individual - Last Name	First Name	MI	Suffix	Title
RACKUS	LEE	A		BUREAU CHIEF: PLANNING, ZONING & DEVELOPMENT
Additional Individual Last Name	First Name	MI	Suffix	Title
Municipality Mailing Address Line 1		Mailing Address Line 2		
3219 MACARTHUR ROAD				
Address Last Line - City		State	ZIP+4	
WHITEHALL		PA	18052-2900	
Area Code + Phone + Ext.	FAX (optional)	Email (optional)		
(610) 437-5524	(610) 437-6963	rackus@whitehalltownship.com		

3800-FM-BPNPSM0353 Rev. 2/2015  
Form

**C. SITE INFORMATION** (See Section C of instructions)

Site (Land Development or Project) Name  
**OUTBACK STEAKHOUSE RESTAURANT**

Site Location Line 1  
**1300 GRAPE STREET**

Site Location Line 2

Site Location Last Line - City  
**WHITEHALL**

State  
**PA**

ZIP+4  
**18052**

Latitude  
**N 40° 37' 58.86"**

Longitude  
**W 75° 20' 54.44"**

Detailed Written Directions to Site  
: Site is 1300 Grape Street, Whitehall, PA. Located on the north side of the Lehigh Valley Mall internal  
: ring road, and along the south side of Grape Street, just east of PA route 145. ,

Description of Site  
**LEHIGH VALLEY SHOPPING MALL PARKING LOT**

Site Contact (Developer/Owner)

Last Name  
**BUTLER**

First Name  
**JAMIE**

MI

Suffix

Phone  
**(813) 760-6070**

Ext.

Site Contact Title  
**SENIOR DIRECTOR SITE DEVELOPMENT & DESIGN**

Site Contact Firm (if none, leave blank)  
**BLOOMIN' BRANDS**

FAX

Email  
**jamiebutler@bloominbrands.com**

Mailing Address Line 1  
**2202 NORTHWEST SHORE BOULEVARD**

Mailing Address Line 2

Mailing Address Last Line - City  
**TAMPA**

State  
**FLORIDA**

ZIP+4  
**33607**

**D. PROJECT CONSULTANT INFORMATION** (See Section D of instructions)

Last Name  
**MURPHY**

First Name  
**JOHN**

MI

Suffix  
**K**

Title  
**P.E. P.L.S.**

Consulting Firm Name  
**ALPHA CONSULTING ENGINEERS, INC.**

Mailing Address Line 1  
**115 LIMEKILN ROAD**

Mailing Address Line 2

Address Last Line - City  
**NEW CUMBERLAND**

State  
**PA**

ZIP+4  
**17070**

Country  
**USA**

Email  
**murphy@alphaeci.com**

Area Code + Phone  
**717 770-2500**

Ext.

Area Code + FAX  
**717 770-2400**

**E. AVAILABILITY OF DRINKING WATER SUPPLY**

The project will be provided with drinking water from the following source: (Check appropriate box)

- Individual wells or cisterns.
- A proposed public water supply.
- An existing public water supply.

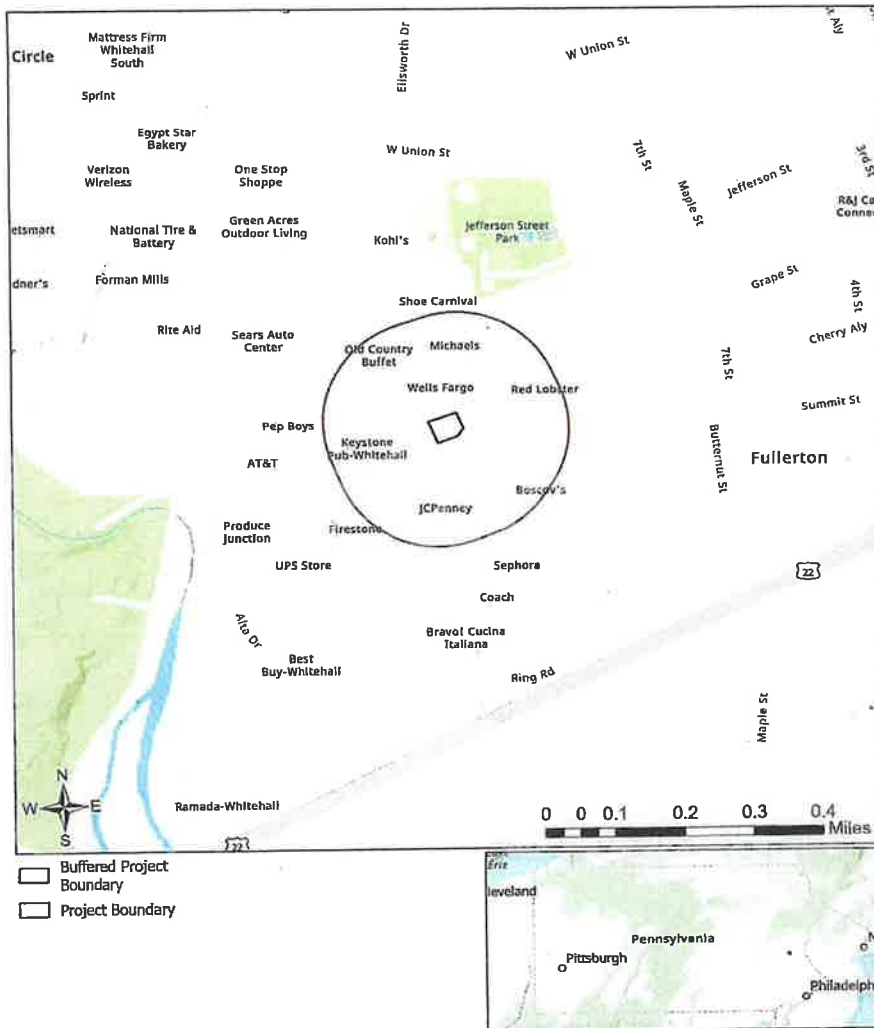
If existing public water supply is to be used, provide the name of the water company and attach documentation from the water company stating that it will serve the project.

Name of water company: **WHITEHALL TOWNSHIP AUTHORITY**

**F. PROJECT NARRATIVE** (See Section F of instructions)

- A narrative has been prepared as described in Section F of the instructions and is attached.
- The applicant may choose to include additional information beyond that required by Section F of the instructions.

### Outback Steakhouse



Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatasysteisen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap and the GIS user community





**BEFORE THE BOARD OF COMMISSIONERS  
OF THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3296**

**A RESOLUTION APPROVING THE COST OF LIVING ADJUSTMENT FOR  
ELIGIBLE RECIPIENTS OF THE POLICE PENSION FUND. (ADMIN)**

**WHEREAS**, the Administrative Code, specifically Section 729(6), extends cost-of-living adjustment benefits to said retirees to the extent that they do not exceed (1) 65% of the salary for computing retirements and (2) 30%; and

**WHEREAS**, it has determined that there are twenty fully eligible recipients of the Police Pension Plan (Michael Arnold, Andrew Artim, Ribello Bertoni, Bruce Buckno, Joseph Busch, Jr., Paul Davis, Timothy Dugan, Richard Garner, Todd Heffelfinger, Richard Hope, David Kohler, Linda Kulp, James Lucas, Shaun Makdesi, Jason Mertz, Andrew Millen, Preston O'Connor, Bruce Somers, Mark Traub and James Wagner). There is one fully eligible alternate beneficiary (Regina Dugan). There are two partial eligible alternate beneficiaries (Theresa Cuth and Theresa Salasky-Lelko) and seven partial beneficiaries (Jeffrey Coleman, Brian Cuth, Kevin Fuehrer, Michael Lelko, Mark Nederostek, Kevin Querio, and Kenneth Stephens).

**WHEREAS**, the COLA as established by the U.S. Department of Labor, Bureau of Labor Statistics for 2023, based upon the Philadelphia region was calculated at 3.90%; and

**WHEREAS**, Section 729(6) of the Administrative Code requires the authorization of said adjustments by Resolution of the Board of Commissioners.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Whitehall Township Board of Commissioners that the 3.90% Cost-of-Living Adjustment for 2023 is hereby approved for the monthly pension payment received by all fully eligible retirees retroactive to January 2024.

**APPROVED AND ADOPTED** this 12th day of February, 2024, at a regular public meeting.

BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL

ATTEST:

\_\_\_\_\_  
Thomas Slonaker, President

\_\_\_\_\_  
Randy Atiyeh, Secretary

\_\_\_\_\_  
Date

And now, to wit, this \_\_\_\_\_ day of February, 2024, the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS  
OF THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3297**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP  
OF WHITEHALL TO ESTABLISH THE POLICE PENSION CONTRIBUTION  
RATE FOR MEMBERS OF THE FUND (ADMIN)**

**WHEREAS**, the Township of Whitehall Board of Commissioners shall, from time to time, review the funding requirements of the Police Pension Fund to guarantee the actuarial soundness of the same; and

**WHEREAS**, consistent with the provisions of Act 600, and Act 30 (2002) which amended Act 600, as well as the current Collective Bargaining Agreement, this Resolution is consistent with the spirit and language of the above referenced legislation and in strict conformity with the terms and conditions expressed therein; and

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Whitehall Township Board of Commissioners that the members of the Police Pension Fund shall contribute 5.00% of total wages to the Fund for the fiscal year 2024.

**APPROVED AND ADOPTED** this 23<sup>rd</sup> day of February, 2024 at a regular public meeting.

BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL

ATTEST:

\_\_\_\_\_  
Thomas Slonaker, President

\_\_\_\_\_  
Randy Atiyeh, Secretary

\_\_\_\_\_  
Date

And now, to wit, this \_\_\_\_\_ day of February, 2024, the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS  
OF THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3298**

**A RESOLUTION EXTENDING THE DEADLINES OF THE CONDITIONAL APPROVAL OF THE MAJOR SUBDIVISION/LAND DEVELOPMENT PLAN OF EAGLE VIEW TOWNES, LOCATED AT 5266 MACARTHUR ROAD, WHITEHALL TOWNSHIP, LEHIGH COUNTY, PENNSYLVANIA, INDEX #1884-16. (DEVELOP) PROVIDED UNDER RESOLUTION NO. 3005 ON FEBRUARY 12, 2018**

**WHEREAS**, the Major Subdivision/Land Development Plan of, Eagle View Townes, Index #1884-16, was approved by Resolution No. 3005 on February 12, 2018, subject to certain conditions, attached hereto and incorporated by reference as Exhibit A (“Resolution 3005”);

**WHEREAS**, on January 26, 2023, the Developer requested a one (1) year extension on the approvals provided in Resolution 3005 due to delays in the issuance of NPDES Stormwater permits, coupled with technical stormwater issues and soil testing required by the Lehigh County Conservation District and Whitehall Township granted such request on April 10, 2023, under Resolution No. 3248;

**WHEREAS**, on January 16, 2024, the Developer requested a one (1) year extension on the approvals provided in Resolution 3005 due to delays caused by economic conditions beyond the Developer’s control;

**WHEREAS**, Whitehall Township agrees to extend the approvals provided in Resolution 3005 March 15, 2025;

**WHEREAS**, the Developer agrees that all the terms, covenants and conditions of Resolution 3005 shall remain in full force and effect;

**NOW, THEREFORE, BE IT RESOLVED** that the deadlines for the Major Subdivision/Land Development Plan of, Eagle View Townes, Index #1884-16, as approved under Resolution 3005, are hereby extended as set forth herein.

**APPROVED AND ADOPTED** this 12<sup>th</sup> day of February 2024, at a regular public meeting.

**BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL**

**BY:** \_\_\_\_\_  
Thomas Slonaker, President

**ATTEST:**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Randy Atiyeh, Secretary

**AND NOW, TO WIT,** this \_\_\_\_\_ day of February 2024, the above is approved.

---

Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS  
OF THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3299**

**A RESOLUTION OF WHITEHALL TOWNSHIP, LEHIGH COUNTY,  
PENNSYLVANIA, ADOPTING A FIVE-YEAR SMOOTHING METHOD TO  
DETERMINE THE ACTUARIAL VALUE OF ASSETS AS PART OF THE  
ACTUARIAL VALUATION FOR THE WHITEHALL TOWNSHIP POLICE  
PENSION PLAN, ACCORDING TO §203.2 OF THE REGULATIONS  
COVERING THE IMPLEMENTATION OF THE ACTUARIAL FUNDING  
RULES OF ACT 205 OF 1984 (P.L. 1005, NO. 205, 53 P.S. §§895.101-895.803)  
PUBLISHED BY THE PUBLIC EMPLOYEE RETIREMENT COMMISSION,  
CURRENTLY KNOWN AS THE MUNICIPAL PENSION REPORTING  
PROGRAM (MPRP).**

**WHEREAS**, Whitehall Township has previously submitted the actuarial valuation reports for the Whitehall Township Police Pension Plan using the fair or market value of plan assets to determine the actuarial value of assets; and

**WHEREAS**, Whitehall Township desires to use a five-year smoothing method to determine the actuarial value of assets, effective with the January 1, 2023, actuarial valuation; and

**WHEREAS**, Whitehall Township desires to adopt a method for valuing assets for actuarial valuation purposes under §203.2 of the regulations cited above as determined by the Plan's actuary; and

**NOW THEREFORE, BE IT HEREBY RESOLVED AD ENACTED** by Whitehall Township that the five-year smoothing method to determine the actuarial value of assets be adopted for the Plan, effective with the January 1, 2023, actuarial valuation report.

**APPROVED AND ADOPTED** this 12th day of February, 2024, at a regular public meeting.

BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL

ATTEST:

\_\_\_\_\_  
Thomas Slonaker, President

\_\_\_\_\_  
Randy Atiyeh, Secretary

\_\_\_\_\_  
Date

And now, to wit, this \_\_\_\_ day of February, 2024, the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS  
OF THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3300**

**A RESOLUTION APPROVING THE RETIREMENT AND THE COMMENCEMENT OF MONTHLY PENSION BENEFITS TO FORMER POLICE OFFICER RAY SEILING. (ADMIN)**

**WHEREAS**, Police Officer Ray Seiling has tendered his official retirement letter, effective February 2, 2024, after an honorable career with the Whitehall Township Police Department, and is therefore entitled to avail himself of benefits as written in the Whitehall Township Police Pension Ordinance; and

**WHEREAS**, Officer Seiling, pursuant to Act 600, is entitled to receive fifty percent (50%) of his final average salary in twelve (12) equal monthly payments; and

**WHEREAS**, Officer Seiling's pension amount shall be determined by the Whitehall Township's Police Pension Fund actuary, Conrad M. Siegel, Inc.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Whitehall Township Board of Commissioners that the commencement of pension benefit payments be approved to commence to Officer Ray Seiling, and the same is hereby authorized by the Board of Commissioners.

**APPROVED AND ADOPTED** this 12th day of February, 2024, at a regular public meeting.

BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL

ATTEST:

\_\_\_\_\_  
Thomas Slonaker, President

\_\_\_\_\_  
Randy Atiyeh, Secretary

\_\_\_\_\_  
Date

And now, to wit, this \_\_\_\_ day of February, 2024, the above is approved.

\_\_\_\_\_  
Joseph J. Marx, Jr., Mayor

**BEFORE THE BOARD OF COMMISSIONERS OF  
THE TOWNSHIP OF WHITEHALL**

**RESOLUTION NO. 3301**

**A RESOLUTION DESIGNATING THE MICKLEY-PRYDUN FARM AS A  
PLACE OF HISTORICAL SIGNIFICANCE IN THE TOWNSHIP OF  
WHITEHALL AND LEHIGH COUNTY**

**WHEREAS**, the Township purchased the Mickley-Prydun Farm located at 3540 Ruch Street (“Property”) in 2013 from John and Anna Prydun, to preserve the historical significance of the property;

**WHEREAS**, the descendants of John and Anna Prydun were the first family to own the Property outside the Mickley family lineage;

**WHEREAS**, the Property contains an 1835 federal style brick home and 1762 stone summer kitchen situated on twelve (12) acres;

**WHEREAS**, the Property was home of John Jacob Mickley Sr., the first American born son of Jean Jacques Michelet and Elizabeth Michelet, prominent settlers of the Township of Whitehall;

**WHEREAS**, the Property was once the home of John Mickley Sr. and his eleven (11) year old son John Jacob Mickley, Jr., who helped bring the Liberty Bell from Philadelphia to Allentown for safekeeping from the British during the Revolutionary War;

**WHEREAS**, in November of 1899, the Liberty Bell Chapter of Daughters of the American Revolution (DAR) commissioned a gavel to be used at the State Conference of DAR composed of wood from thirteen historic places, including the Property;

**WHEREAS**, the Board of Commissioners of Whitehall Township believes that designating the Property as a place of historical significance is beneficial to the health, welfare and safety of the Township of Whitehall.

**NOW THEREFORE, BE IT HEREBY RESOLVED** by the Board of Commissioners of the Township of Whitehall, County of Lehigh, Pennsylvania, that the Mickley-Prydun Farm be designated as a place of historical significance within the Township of Whitehall and that effort to preserve the Property shall be supported for the greater benefit of the Township.

**APPROVED AND ADOPTED** this 14th day of February, 2024, at a regular public meeting.

**BOARD OF COMMISSIONERS  
TOWNSHIP OF WHITEHALL**

By: \_\_\_\_\_  
Thomas Slonaker, President  
Date:

**ATTEST:**

\_\_\_\_\_  
Randy Atiyeh, Secretary

**AND NOW, TO WIT, this \_\_\_\_ day of February, 2024, the above is approved.**

---

**Joseph J. Marx, Jr., Mayor**